## LEGEND

These standard symbols may be found in the drawing.

- Soil Sample Location
- Iron Pin Found (see drawing for description)
- Other monument Found (see drawing for description)
- Iron Pin Set 1/2" capped rebar (TAYLOR LS 25298)
- Calc Point (No IPS)
- P.O.B. Point of Beginning
- P.O.C. Point of Commencement
- Power Pole
- Guy Wire
- Fence
- Gas line
- Overhead Power line
- Treeline
- Gravel
- Asphalt
- Concrete
- Extent of Engineered Cover
- ROW Right-of-Way
- ( ) Recorded

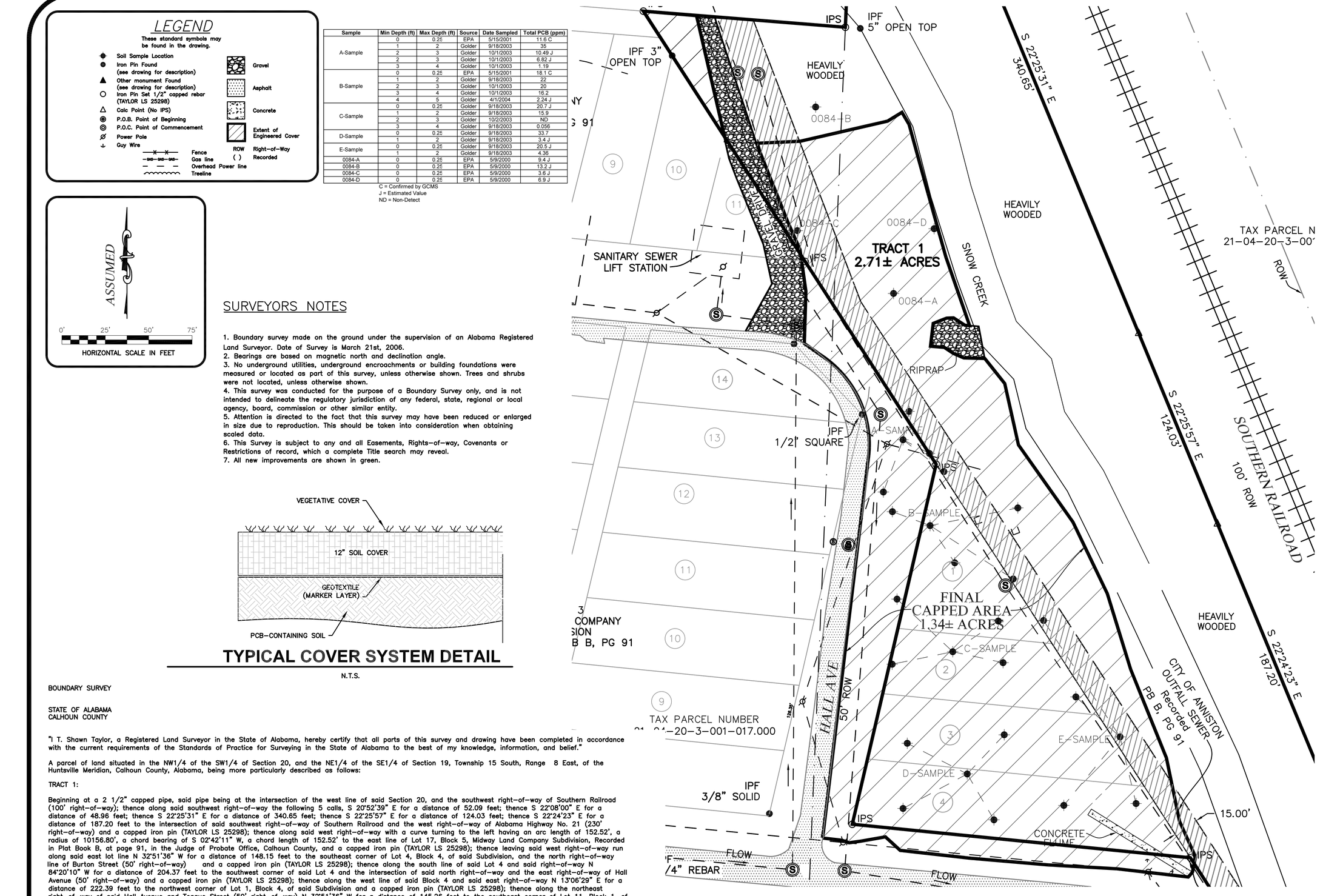
| Sample | Min Depth (ft) | Max Depth (ft) | Source | Date Sampled | Total PCB (ppm) |
|---|---|---|---|---|---|
| A-Sample | 0 | 0.25 | EPA | 5/15/2001 | 11.6 C |
| | 1 | 2 | Golder | 9/18/2003 | 35 |
| | 2 | 3 | Golder | 10/1/2003 | 10.49 J |
| | 2 | 3 | Golder | 10/1/2003 | 6.82 J |
| | 3 | 4 | Golder | 10/1/2003 | 1.19 |
| B-Sample | 0 | 0.25 | EPA | 5/15/2001 | 18.1 C |
| | 1 | 2 | Golder | 9/18/2003 | 22 |
| | 2 | 3 | Golder | 10/1/2003 | 20 |
| | 3 | 4 | Golder | 10/1/2003 | 16.2 |
| | 4 | 5 | Golder | 4/1/2004 | 2.24 J |
| C-Sample | 0 | 0.25 | Golder | 9/18/2003 | 20.7 J |
| | 1 | 2 | Golder | 9/18/2003 | 15.9 |
| | 2 | 3 | Golder | 10/2/2003 | ND |
| | 3 | 4 | Golder | 9/18/2003 | 0.056 |
| D-Sample | 0 | 0.25 | Golder | 9/18/2003 | 33.7 |
| | 1 | 2 | Golder | 9/18/2003 | 3.4 J |
| E-Sample | 0 | 0.25 | Golder | 9/18/2003 | 20.5 J |
| | 1 | 2 | Golder | 9/18/2003 | 4.36 |
| 0084-A | 0 | 0.25 | EPA | 5/9/2000 | 9.4 J |
| 0084-B | 0 | 0.25 | EPA | 5/9/2000 | 13.2 J |
| 0084-C | 0 | 0.25 | EPA | 5/9/2000 | 3.6 J |
| 0084-D | 0 | 0.25 | EPA | 5/9/2000 | 6.9 J |

C = Confirmed by GCMS
J = Estimated Value
ND = Non-Detect

ASSUMED

0' 25' 50' 75'

HORIZONTAL SCALE IN FEET




## SURVEYORS NOTES

1. Boundary survey made on the ground under the supervision of an Alabama Registered Land Surveyor. Date of Survey is March 21st, 2006.
2. Bearings are based on magnetic north and declination angle.
3. No underground utilities, underground encroachments or building foundations were measured or located as part of this survey, unless otherwise shown. Trees and shrubs were not located, unless otherwise shown.
4. This survey was conducted for the purpose of a Boundary Survey only, and is not intended to delineate the regulatory jurisdiction of any federal, state, regional or local agency, board, commission or other similar entity.
5. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.
6. This Survey is subject to any and all Easements, Rights-of-way, Covenants or Restrictions of record, which a complete Title search may reveal.
7. All new improvements are shown in green.




**TYPICAL COVER SYSTEM DETAIL**

N.T.S.

BOUNDARY SURVEY

STATE OF ALABAMA
CALHOUN COUNTY

"I T. Shawn Taylor, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief."

A parcel of land situated in the NW1/4 of the SW1/4 of Section 20, and the NE1/4 of the SE1/4 of Section 19, Township 15 South, Range 8 East, of the Huntsville Meridian, Calhoun County, Alabama, being more particularly described as follows:

TRACT 1:

Beginning at a 2 1/2" capped pipe, said pipe being at the intersection of the west line of said Section 20, and the southwest right-of-way of Southern Railroad (100' right-of-way); thence along said southwest right-of-way the following 5 calls, S 20°52'39" E for a distance of 52.09 feet; thence S 22°08'00" E for a distance of 48.96 feet; thence S 22°25'31" E for a distance of 340.65 feet; thence S 22°25'57" E for a distance of 124.03 feet; thence S 22°24'23" E for a distance of 187.20 feet to the intersection of said southwest right-of-way of Southern Railroad and the west right-of-way of Alabama Highway No. 21 (230' right-of-way) and a capped iron pin (TAYLOR LS 25298); thence along said west right-of-way with a curve turning to the left having an arc length of 152.52', a radius of 10156.80', a chord bearing of S 02°42'11" W, a chord length of 152.52' to the east line of Lot 17, Block 5, Midway Land Company Subdivision, Recorded in Plat Book B, at page 91, in the Judge of Probate Office, Calhoun County, and a capped iron pin (TAYLOR LS 25298); thence leaving said west right-of-way run along said east lot line N 32°51'36" W for a distance of 148.15 feet to the southeast corner of Lot 4, Block 4, of said Subdivision, and the north right-of-way line of Burton Street (50' right-of-way) and a capped iron pin (TAYLOR LS 25298); thence along the south line of said Lot 4 and said right-of-way N 84°20'10" W for a distance of 204.37 feet to the southwest corner of said Lot 4 and the intersection of said north right-of-way and the east right-of-way of Hall Avenue (50' right-of-way) and a capped iron pin (TAYLOR LS 25298); thence along the west line of said Block 4 and said east right-of-way N 13°06'29" E for a distance of 222.39 feet to the northwest corner of Lot 1, Block 4, of said Subdivision and a capped iron pin (TAYLOR LS 25298); thence along the northeast right-of-way of said Hall Avenue and Teague Street (50' right-of-way) N 32°51'36" W for a distance of 145.26 feet to the southeast corner of Lot 11, Block 1, of said Subdivision, and a capped iron pin (TAYLOR LS 25298); thence leaving said northeast right-of-way run along the east line of said Block 1, of said Subdivision, N 32°51'36" W for a distance of 179.26 feet to the north line of said Subdivision and a capped iron pin (TAYLOR LS 25298); thence along said north line S 85°26'54" E for a distance of 121.87 feet to the intersection of said north Subdivision line and the west line of the NW1/4 of the SW1/4 of said Section 20, and a capped iron pin (TAYLOR LS 25298); thence along said 1/4-1/4 section line N 02°24'34" E for a distance of 225.04 feet to the Point of Beginning. Said described parcel of land containing 2.71 acres, more or less, located in the NW1/4 of the SW1/4 of Section 20, and the NE1/4 of the SE1/4 of Section 19, Township 15 South, Range 8 East, Calhoun County, Alabama.

## NOTE

1. Tract 1 includes Calhoun County parcels 2104194001013.000, 2104203001016.000, and 2104203001017.000.

GIVEN UNDER MY HAND AND SEAL this the 16th. day of February, 2005.

T. SHAWN TAYLOR
ALABAMA PLS REG # 25298

NOT VALID WITHOUT RED SIGNATURE

TLS PROJECT NO. 04-044
DRAWN DDM | CHECKED ST | DESIGNED | REVISED DDM | APPROVED ST
Project Name and Address

EXHIBIT B

Sheet 1 of 1 | Scale AS SHOWN

TYPE OF SURVEY: FINAL CAP AND COVER

CLIENT: TAYLOR CORP.

OXFORD, ALABAMA

| No. | Revision/Issue | Date |
|---|---|---|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